

TOWN OF SHERMAN

Chase Potter/Chairman
(218) 251-0686
Lynn Smith / Supervisor
(715)702-2884

Sherrí Vodinelich/ Supervisor
(715)505-2830
Michael Plachetka / Supervisor
(715)308-1947

Vacant/Supervisor
Ashley Score / Clerk/Treasurer
(715)702-1413

TOWN OF SHERMAN
NOTICE OF ANNUAL TOWN MEETING
TUESDAY, APRIL 15, 2025 at 6:00 P.M.
LOCATION: SHERMAN TOWN HALL, N8425 CTY RD F

NOTICE IS HEREBY GIVEN, The Annual Meeting for the Town of Sherman, County of Dunn, State of Wisconsin, for the transaction of business as is law or permitted to be transacted at such meeting, will be held Tuesday, April 15, 2025, at 6:00 p.m., at the Sherman Town Hall, N8425 CTY RD F. The regular monthly meeting will immediately follow the Annual Meeting.

AGENDA

CALL TO ORDER

RECORD ATTENDANCE

APPROVE MINUTES OF 2024 ANNUAL MEETING

REVIEW/APPROVE 2024 ANNUAL REPORT

SCHEDULE 2026 ANNUAL MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Ashley A. Score
Clerk/Treasurer,
Town of Sherman