

TOWN OF SHERMAN

Chase Potter/Chairman
(218)251-0686
Lynn Smith/Supervisor
(715)702-2884

Sherri Vodinelich / Supervisor
(715)505-2830
Michael Plachetka / Supervisor
(715) 308-1947

Vacant/ Supervisor
Ashley Score/Clerk/Treasurer
(715) 702-1413

TOWN OF SHERMAN **MONTHLY BOARD MEETING**

Wednesday, February 12, 2025 at 6:30pm

LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CEMETERY SEXTON REPORT

BOYCEVILLE FIRE AND AMBULANCE REPORT

ROADWORK UPDATE

SCHEDULE NEXT MEETING

- March monthly meeting is scheduled for Thursday, March 13, 2025 at 6:30pm
- April monthly meeting is scheduled to immediately follow the Tuesday, April 15, 2025 6:00pm annual meeting

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter, Chairman, Town of Sherman