

Chase Potter/Chairman (218)251-0686 Lynn Smith/Supervisor (715)702-2884 Sherrí Vodínelich / Supervisor (715)505-2830 Michael Plachetka / Supervisor (715) 308-1947 Vacant/ Supervisor

Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN MONTHLY BOARD MEETING

Wednesday, November 20, 2024 immediately following 6:00pm budget hearing and special meeting LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CONSIDER AND APPROVE 2025 BUDGET

CONSIDER AND APPROVE 2025 DUNN COUNTY HUMANE SOCIETY CONTRACT

CONSIDER AND APPROVE 2025 BUILDING INSPECTOR CONTRACT

CONSIDER AND APPROVE FINAL 2023 CLA FINANCIAL AUDIT REPORT

CEMETERY SEXTON REPORT

CONSIDER APPROVAL OF MENOMONIE FIRE MOU ORDINANCE

BOYCEVILLE FIRE AND AMBULANCE REPORT

ROADWORK UPDATE

SCHEDULE NEXT MEETING

- December monthly meeting is scheduled for Wednesday, December 18, 2024 at 6:30pm
- January monthly meting is scheduled for Wednesday, January 15, 2025 at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN Chase Potter, Chairman, Town of Sherman